



Reverend Patrick Mahoney. *Consistent.*

Patrick J. Mahoney is a nationally known Christian social and political activist, and an ordained minister in the Reformed Presbyterian Church. He is director of the Christian Defense Coalition, a "national ministry committed to challenging the Body of Christ to live out their faith in the public square."

Born in New Jersey, Rev. Mahoney attended the University of Dayton and the Faith School of Theology in Maine. His early ministerial experiences in New York City led him to embrace a commitment to expanding the role of the church in addressing society's wrongs. He began to develop and nurture social programs, and has worked tirelessly on pro-life causes, homelessness, hunger, racism and other pressing issues of social justice from a Christ-centered biblical perspective.

In 1992, Mahoney moved with his family to Washington, DC, where

he began his work with the Joshua Project and the Christian Defense Coalition.

For more than three decades, Rev. Mahoney has been an outspoken advocate for the struggling and oppressed in society—for a consistent ethic of life.

He has founded medical clinics for the poor, crisis pregnancy outreaches, soup kitchens, food pantries and emergency shelters.

In addition to national pro-life activities, he has organized shipments of medical supplies to war-torn Central America, and was the first American to walk the Dublin to Belfast road for peace in Ireland.



Rev. Mahoney has worked extensively on racial reconciliation issues throughout America. He is active in Christian/Islamic dialogues, and led the first Christian delegation ever to an Islamic country when he traveled to Iraq at the invitation of Prime Minister Maliki.

Patrick Mahoney exemplifies a pastor fully committed to preserving life in all areas of society, and stands with all disadvantaged people. His example of a true consistent ethic of life challenges us all—will you join him?

We are committed to the protection of life, which is threatened in today's world by war, abortion, poverty, racism, the death penalty, and euthanasia. We believe that these issues are linked under a 'consistent ethic of life.' We challenge those working on all or some of these issues to maintain a cooperative spirit of peace, reconciliation, and respect in protecting the unprotected.



Consistent Life

www.consistentlifenet.org