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Consistent Life Network

P.O. Box 9295
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Enclosed is a donation to help in the work of Consistent Life, Inc.

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We are committed to the protection of life, which is threatened in today's world by war, abortion, poverty, racism, the death penalty and euthanasia. We believe that these issues are linked under a 'consistent ethic of life'. We challenge those working on all or some of these issues to maintain a cooperative spirit of peace, reconciliation, and respect in protecting the unprotected.

We serve the anti-violence community by connecting issues, building bridges, and strengthening the case against each kind of socially-approved killing by consistently opposing them all.

We are non-sectarian and non-partisan. We welcome people of any or no faith and those with varying political philosophies. We seek to be a diverse network united by a common commitment to the protection of all human life.

We seek a revolution in thinking and feeling, an affirmation of peace and nonviolence, recognition of the value of the life, happiness, and welfare of every person, and all the political and structural changes that will bring this about.

info@consistent-life.org

www.consistent-life.org



We're pro-life
peace voters.

Where are our
candidates?



Candidates who say everyone should be able to reach her or his potential, who remark how public policy must support the most basic human rights, show a glaring inconsistency when they exempt unborn children. Nor do they understand how abortion hurts the child's mother, family, community, and the very fabric of civilization.

They don't catch how their abortion-defending stand thwarts their ability to persuade people on other issues having to do with peace and human rights, because they've contradicted themselves so completely.

We will take seriously our voting responsibility with the options we have. But we dream of the day when we have candidates who *consistently* support human life – from threats of abortion, euthanasia, war, poverty, racism, bigotry against those with disabilities, and the death penalty.



War hurts unborn children directly:

"Abortion and War,"
Center for Christian Nonviolence
by Emmanuel Charles McCarthy

As I read the triumphant headlines in the newspapers day after day—'U.S. Pounds Iraq from Air'—and saw the pictures of missiles streaking into Iraq, I could not help but hear the silent screams of all the little Iraqi children *in utero* who were having their lives ripped from them. The lucky ones were the ones who took a direct hit. The ones, who were aborted because of percussion, vibration or because of the terror, trauma, malnourishment and/or exhaustion visited upon their mothers by war, would probably have suffered less agonizing deaths at the wrong end of a suction machine in an abortion clinic.

War is one of the causes of inducing abortion:

"In Harm's Way: Children, born and unborn, trapped in wartime,"
America Magazine, January 2012
by Mary Meehan

There appear to be few studies of war's effects on abortion rates, but reports from Sarajevo show how drastic they can be. When that Bosnian city was under prolonged siege by Serbian forces in 1993, the abortion rate rose steeply. "I would never do this in peacetime," one woman told *The Washington Post*. "And God knows I wanted the child, but there is no food for him in my house. There is nothing. What could I do?"



Note: This brochure is designed for pro-lifers; we do have a parallel brochure for peace advocates with quotes from abortion doctors showing how they see the killing in abortion as similar to the killing in war. .